NEW

Oklahoma Council on Law Enforcement Education and Training Assistant District Attorney Firearms Qualification Report

## PART 1 - TO BE COMPLETED BY THE ASSISTANT DISTRICT ATTORNEY

| Social Security or CLEET Number:   | Phone #:  |
|--|---|
| Name (Last, First MI):   |   |
| Mailing Address:   |   |
| Judicial District Represented:   |   |
| By signing below, I certify under penalty of perjury that: 1. There are no willful misrepresentations, omissions, or falsificated as a series of the State of Oklahoma. 3. I am authorized to carry a firearm for personal protection pure Statutes. 4. I have successfully completed the approved firearms training | suant to Title 19, Section 215,29 of the Oklahoma               |
| SIGNATURE:   | DATE:   |
| PART 2 - TO BE COMPLETED BY A CERTIFIED FIREARMS   | INSTRUCTOR  |
| Date of Qualification:   |   |
|  |   |
| Printed Name of Rangemaster or Person Supervising Qualification:   |   |
| By signing below, I certify under penalty of perjury that:  1. The above named person completed the approved handgun on the 25-round CLEET Handgun Qualification Course.  2. I am a certified firearms instructor.  3. There are no willful misrepresentations, omissions, or falsifications.                        |   |
| CLEET Firearms Instructor Number:  | Phone #   |
| SIGNATURE:   | DATE:   |
| PART 3 - TO BE COMPLETED BY THE DISTRICT ATTORNE   | ΕΥ  |
| Name:  |   |
| I certify that the above named person is an Assistant District Judicial District of Oklahoma. I further certify that the above for personal protection pursuant to 19 O.S. § 215.29  | ct Attorney for thee named has my permission to carry a firearm |
| District Attorney  |   |